

"And when the day of Pentecost was fully come they were all with one accord in one place.." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance."

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## THE TWENTY-FIFTH ANNUAL ASSEMBLY WAS A WONDERFUL SUCCESS

# BEST

Irene Wales

Whether we did our best or not our opportunities for the 25th Assembly year are now in the past. I am sure God was pleased with somebody's work for He met with us in a gracious way at our annual feast. He wonderfully smiled upon us. The weather most of the time was lovely and everybody seemed to be having a good time. There was perfect unity in carrying out the business transactions and our souls were fed by the good messages from the different ministers. The sing-ing was inspiring. We were glad to have Brother Otis McCoy with us for the first time in several years. Also The Happy Two came by and sang several selections for us Saturday evening. Those of you who have attended the Assembly know that it is impossible to express in words the greatness of this annual gathering. In spite of hard times we had a good delegation. At nights the Auditorium would not hold the crowds and even in the day it was practically full all the time. Of course there were many of our friends who did not get to come. we missed them and often thought of them during the week. We had a prayer in our heart that God would let those who were here carry inspiration back to those who were keeping the home fires burning and caring for the work while we were here shouting and having a good We appreciated the reports of the

overseers and thank God because the work is spreading out in many states but the thing that always touches our hearts most and makes the most lasting impression is the work in the smaller states, not smaller in area but where the work is smallest. If there is anyone who has my prayers it is those who are working and strug-gling to carry on the good work in these places. I can't preach or else I would start today to some lonely place to carry the gospel to those who are wandering in sin and darkness, but I can pray and remember we are going to pray for you and give of our means too. May the Lord bless Brother Ingram, Brother Lowe, Brother Walker, Brother Poteat, Brother Drake, Brother Marine, Brother Thomas, Brother Eneas and all the rest. We appreciate you good brethren and I know God will go with you, care for you, supply your needs and your efforts. Even though you can't bring a large delegation with you to the Assembly and there are only a few churches in your states and your helpers are few God is looking down on you with a smile. He never forgets you though the clouds hang low many times, neither do we forget hat every morning at 8:30 we close the office and go to the prayer room to make intercession for the workers on the field, for the lost and for the work here. We are expecting the work to grow in Louisiana (our home state), Michigan, Kansas, Missouri, Arkansas, Indiana, and other places where it has not grown so much yet. Let us all pray and work together this year. Remember the last night of the Assembly, Sunday night, after Brother R. P. Johnson had brought forth a wonderful message on "Deeper Consecration" we held up our hands and said that we were going to consecrate our lives more fully to the Lord. Let us not get discouraged and give down. At the of Brother Johnson's message the Lord spoke direct to us through one of the brethren and Bother Johnson interpreted the message. How it encourages us to know the Lord's eye is upon us and He comes down in our midst and lets us know He is with us and will go with us all the way. At the close of this year's work, if the Lord tarries, I hope we will all be able to say, "We have done our best." Young people, let's work hard and pray for one another. Though our work is young our God is able to help us grow and perhaps by next Assem-bly we will have better results of our Y. P. E. to report. God bless all of you. Don't forget to pray for us at

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### Victory Abides

HUMBOLDT, Tenn.—We praise the Lord for victory that abides in our souls and the sweet Holy Ghost. Above all we praise Him for the souls that were saved in our meeting. Sixty- \_\_T. C. Vailes and wife.

### DID WE DO OUR | Vast Number Of **People Present**

J. P. Hughes

The 25th Annual Assembly of the Churches of God which convened at Cleveland, Tenn. Oct. 20-26 is now an gel. I am satisfied in the Church of item of history. To say that it was God. I praise the Lord for His goodgreat is only a mild way of expressing ness to me. I report victory over sin its value. Many were present this year and the devil. when the financial depression is so keenly felt throughout the country. The saints came from the North, East, South, and West, and when the time Holy Ghost, I am on my way to heavcame for the Assembly to open a marvelous crowd had gathered in the please pray for me and this island. It Auditorium.

When the merry voices began to ring out in song it seemed like an echo from the glory world. Truly there was shouting and dancing as the strains of music, mixed with shouts of praise, floated out over the congre gation. Those who were on the program to speak seemed to be free in presenting their subjects while eager ears listened attentively.

The business of the Assembly had carefully been planned by the Council and was promptly approved by the Assembly. The committees did their work well and proved to be a great blessing to the Assembly. They sacrificed a great deal of what others enjoyed to serve the Assembly and worthy of commendation. Brother Latimer was patient and kind to all and proved his ability as General Overseer of the Church of God. He was chosen to fill the same position for another Assembly year. Brother R. P. Johnson was retained as Assist ant General Overseer. Brother Boehmer was retained as General Secretary and Brother Letsinger was retained as Editor and Publisher. Sure ly we can expect great success for the church in all of its departments under

the leadership of such men. We believe the work done in the Assembly this year will prove a great benefactor to the church. And surely those who attended will never forget the way the wonderful power of God was manifested. Let us look forward to a successful year in the work of the Lord and prepare to attend the next Assembly.

### I LOVE THE **WAY OF GOD**

DREW, Miss .-- I promised the Lord ast night if He would heal my head I would testify of it so about o'clock in the morning He eased my head. I went to sleep. I thank God for saving, sanctifying and giving me the blessed Holy Ghost. Ble I always loved the way of God. I prize this way because it is of God. I love the Church of God. I want to be in that number when she shall rise to meet the Lord. I'm seeking and asking Him to make me fit to be in that number. You know the Lord wants a pure and refined church without spo wrinkle. It is my heart's delight to please Him. I praise Him for keeping ne on victory side at home. I do not get to go to church very much but God can keep us if we are willing and will obey and live on our knees in prayer to Him. I ask all the saints of God everywhere to pray that God will completely heal my body and pray for my unsaved family to be saved before it is too late.—A sister who loves the Lord and His church and hopes to be a member of the Church of God,

### God Healed Me And My Baby

BLUE SPRING, Miss.-I thank God this morning for His mighty healing power. I was sick with my throat and God healed me. He healed my baby also. I want all who read this to pray for me that I may receive the baptism of the Holy Ghost. Pray for my husband.—Your sister in the church Flossie Barkey.

four were saved, thirt two sanctified and twenty-one filled with the sweet Holy Ghost with the evidence speaking in other tongues as the Spirit gave utterance. Three were healed of appendicitis. Pray for us that we may be soul winners for God.

### Let Your Light Shine

TURK ISLAND, BLUE HILL, B. W. I.—I am glad this morning to sound a note of praise thru the Evan-

We have had a great revival. Nineteen were converted and one sanctified. I am saved, and filled with the en and want all who read this to is good for us to pray one for another and let our light shine. Matt 5:6 reads. "Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven." God sees all that we do and men watch our lives more than they read the Bible. I thank God for the good time we have had. I thank God for John 3:16, "For God so loved the world that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Pray for me.—Your brother

### I Know He Is Able To Heal

CORDSVILLE, S. C .- I still want to praise and thank God for His goodness and mercy to me, also for His healing power that cleanseth us from all sickness and sin. Glad because He touched my body one night about nine o'clock and cooled my fever when everything else failed. Praise His holy name forever. There is not a friend so precious as Jesus to me. I want to ask all who believe God can heal to pray of this God has been with us. and ask God to touch my father's body, also mine and make us completely whole for I know He is able to move all pains and heal mankind of any disease here in this world. I want to praise and thank Him for ever plant- it was like heaven to be at the Asing my feet on the pathway for Heaven. Praise His sweet name! I thank Him for saving and sanctifying me thru His precious blood. Pray for me and ask God to ever keep me in the hollow of his hand so that I can overcome all trials and temptations and in Christ for lost souls, James J. Not- fiery darts of the wicked.-Your sister in Christ Jesus, Mrs. J. B. Phillips.

## 25th Annual Assembly **Beyond Expression**

Mrs. Nora Chambers

The 25th Annual Assembly of the soldiers of the cross. We might men-Churches of God has come and gone, but its memories and blessings will never cease. "Truly the Lord is in his temple" is the impression we received when entering the Auditorium during the Assembly. Another year has pass-ed with its conflicts, its battles, its sorrows and heartaches, but with all

I believe one minister in his testimony spoke the sentiment of our people when he said he had attended nineteen Assemblies and this one was the best of all. Another brother tried to express his feelings by saying that sembly. We had thought that owing to the financial depression of the country that our delegation would be small but to our surprise the Auditorium estimated at seating four thousand people was overflowing every night and a large crowd in day serv-

In olden times the children of God came together from all parts of the world to celebrate their annual feasts, and so our people look forward each year to the great gathering of the Annual Assembly of the Church of

In this article I would like to give a touch of the inspiration we received at this annual feast to those who were so unfortunate as not to be present, but it would be impossible to describe by tongue or pen how the presence and glory rested upon this great gathering from beginning to end. Such love, unity, harmony and sweet fellowship prevailed.

The welcome address was given by Harry L. Whittington, pastor of the Cleveland church, which made everybody feel at home. The responses were by E. C. Clark, Sister S. J. Heath, C. H. Asher, Hallie Chesser, Lois Cockerell, Fred B. Marine and David La-Fleur in behalf of the colored people. From the beginning wave after wave of glory swept over the great congregation which made us feel and know that God was with us.

Tuesday morning everyone seemed in his place with shining face and glad heart to do business for God. At nine a. m. was the hour for the openng of the Assembly. The General Overseer came forward and read his message, a review of the past year's work. After he had read what he had written he threw his paper down and gave out a message in power and lemonstration of the Spirit.

The memorial service was very inhers Waldron, Rumler. and Sister Morrow spoke very ap-propriate and touching words concerning the death of Sister Drymon who was a brave soldier for Jesus and died a victorious death.

All looked forward with joyful anticipation to the call of the states which came in the afternoon. As each state was called the overseer and delegates from the state marched down the aisle to the platform. They sang a song and the overseer gave a short talk concerning the work done during the past year. This is always a special time of shouting, dancing and talking in tongues and praising the Lord. Also the congregation has the privilege of rejoicing with the delegates. I noticed from the overseers' reports of the number of new churches and increase of membership that the Church of God is moving forward. We noticed that a number of tates had a larger delegation than last year. A number of overseers reported that the General Overseer had visited them during the past year indicating that he had not lost any time on the field. Also that the people had learned to love him and were expecting him to be with them in their conventions and camp meetings next year. As they marched our hearts rejoiced as we looked at these brave nen and women from the different fields of labor who had no doubt fought many battles during the past year and had come out victorious.

One among the most interesting feature of the Assembly was the soul stirring music. For many years past we have seen Brother E. Haynes and Sister Heath conducting the musical programs. They were present at this time. I feel that we should all clap our hands and rise to our feet when we read this to show our appreciation touches the hearts of people like the of the faithful service of those old (Please Look On Page Two)

tion other true workers. At the plane were Lucille Standifer, Mary Mitchell, Mabel Day, and Vivian Haworth, Brother Paul Walker played the cornet. Brother Hubbell, in charge of the band music, deserves special honor for his faithful service. The people were delighted with the singing of Brother Roy Blackwood's little boy.

There were Brothers McCoy, Robinon, Yates and so many others to help in the singing. We had so many nice duets, quartets and congregational singing. It was wonderful when the great audience lifted their voices together in singing and the presence of the Lord settled down in our midst.

The addresses and sermons of the Assembly were simply grand. Each speaker seemed to have a special anointing for his message, and the large audience drank in the different subjects presented.

Wednesday morning our head officials were selected again for the ensuing Assembly year. Each of these officers was accepted with a hearty unanimous response by the congregation rising to their feet. You do not need an introduction to these faithful, noble, talented men. You are acquainted with them. You love and appreciate their faithful service in the great Church of God.

The young people's service was enjoyed by all present. The singing was fine. Brother Hallie Chesser gave an inspiring message. Brother Tharp introduced the Lighted Pathway, a paper for young people, and told what a blessing it had been in the young people's meeting. Sister Harrison, the editor of the paper, came forward and spoke a few words. We love the young people and appreciate the way the Lord is blessing them.

The ministers over sixty years of age were called to the platform. Quite a number came. They sang and testified. In a few more years these old veterans of the gospel will be gone and others will take their place. Next on program was a talk by M. A. Looney on "Mothers of 60 Years Ago." He related the life of his own dear mother and told of the hardships they endured during the Civil War. It was. a sad time with them. Some of us shed tears while he told the story.

A very touching and inpressive tes timony was given by a young girl from a wealthy family. When she was sanctified her people became so enraged that they sent her to the insanc asylum where she spent two years. The Lord delivered her. She has a call to the foreign field and we believe she will prove a great blessing in the work

The colored people had charge of the services on Saturday night, conducted by J. H. Curry. Their program was very interesting. We enjoyed their singing, testimonies and good sermon. Thursday night a collection was taken for the colored orphanage work. We appreciate the work of our colored people. The Lord is blessing their labors and we are expecting great things ahead for them in the future.

A beautiful scene during the Assembly was when forty-one Bible students marched to the platform carrying banners from the different states represented. What a noble army! Our hearts filled with gratitude as we looked upon these young men and women consecrated to God's service, who are wanting to equip themselves for better service in the battle for Jesus, lost souls and the Church of God. Brother J. H. Walker, the superintendent of the Bible School, gave a very interesting talk. We believe he is a nan God has chosen for the place. His whole heart is in the work and he feels the great responsibility and care of the students and we believe any parent can safely trust his boys and girls in the school teaching and care. One of the best places in the world for our boys and girls is in the Church of God Bible School. May the Lord bless them.

Sunday, the last day of the great feast, many had gone but new ones came until we had a large crowd all day at every service. In the afternoon we had the orphanage program.

No other department of our work

### Announcement of Officials For Ensuing Year

Officials elected at the 25th Annual Assembly for the ensuing year: S. W. Latimer, General Overseer; R. P. Johnson, Assistant General Overseer; E. J. Boehmer, Secretary and Treasurer; M. W. Letsinger, Editor and Publisher.

STATE OVERSEERS APPOINTED BY CEMERAL OVER

ARE AS FOLLOWS	GENERAL OVERSEER
ALABAMAARE AS FOLLOWS	S: D I Uielre
ARIZONA	I H Ingram
ARKANSAS	I A McCuller
BAHAMA ISLANDS	W V Freez
CALIFORNIA	I H Ingram
COLORADO	M E Drake
DELEWARE	H W Potent
FLORIDA	R P Johnson
GEORGIA	J W Culnenner
ILLINOIS	H N Scogging
INDIANA	C H Standifer
JAMAICA	Z R Thomas
KANSAS	W. J. Milligan
KENTUCKY	John C. Jernigan
LOUISIANA	E E Simmons
MARYLAND	F. B. Marine
MAINE	H W Potest
MICHIGAN	M. P. Cross
MISSISSIPPI	
MISSOURI	
MINNESOTA	M. L. Lowe
MONTANA	M. L. Lowe
NEW MEXICO	M. E. Drake
NORTH CAROLINA	John L. Stephens
NORTH DAKOTA	Paul H. Walker
ОНІО	
OKLAHOMA	Graham Oglesby
PENNSYLVANIA	H. W. Poteat
SOUTH CAROLINA	Harry L. Whittington
SOUTH DAKOTA	Paul H, Walker
TENNESSEE	A. Gann
TEXAS	S. J. Wood
VIRGINIA	
WEST VIRGINIACOLORED WORK	
COLORED WORK	J. H. Curry

REPORT OF GENERAL INDEBTEDNESS COMMITTEE We, your committee on general indebtedness, respectfully recommend the following: That the General Assembly author ize the publication of enough coupon books to cover the general indebtedness, same to be printed in denominations of \$20.00 \$10.00, \$5.00, 50c, 25c, and 10c respectively, and placed on sale in the churches in the hands of reliable solicitors, also in the

Sunday Schools, young people's meetings, district or state conventions, camp meetings or other important occasions We further recommend that solicitors be appointed by state or district overseers who by virtue of their respective positions are responsible for the direction of the work in their states or districts. All funds to be remitted to the General Secretary when

Respectfully, E. C. Clark, Chairman

NOTE:-An amendment was offered to this and passed by the Assembly that all personal subscribers and all churches in the states that had not paid their notes would be kindly asked to do so. This recommendation by the committee does not in anywise relieve them of their responsibility but they are urged to take care of their notes as soon as possible.

It was decided by the 25th Annual Assembly that all tithes in the treasury should go to the Overseers and Pastors in charge of this Assembly year, that is, all tithes paid in October up to the Sunday the Assembly closed, which was October 26, will go to the State Overseers and Pastors of the previous year. — S. W. Latimer, General Overseer,

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SPECIAL NOTICE

INFORMATION.—If you change your address you should promptly notify us, giving the old and the new address. Always write names and addresses PLAINLY. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling

where you are this week. Help to make the Evangel a medium of information as well as a spiritual blessing.

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NOVEMBER 1, 1930

### **EDITORIALS**

The 25th Annual Assembly of the Churches of God is now in the past and the people have returned to their homes and fields of labor. In spite of the financial depression we had a large attendance. The presence of the Lord was manifested from the first to the end. The business was very interesting and satisfactory. The music and singing was splendid. The messages from time to time were instructive and uplifting. Many souls were at the altar and quite a few went thru to victory. We can say this was a great gathering and a wonderful success. Many left with the expectation of returning next year if they live and Jesus tarries.

We now offer you the Church of God Evangel at one dollar per year. This offer will be extended a few days so as to give those who could not come to the Asembly the advantage of the Assembly rate. We are glad for you to take the advantage of this offer and renew at once and also get your friends to subscribe.

We hope that each worker will enter the field of labor with greater zeal and courage than ever before to accomplish something for the Master. Be free to call on us at Headquarters for anything that we may be able to do. We expect to give ourselves entirely to service for the Master and His church.

We shall expect our people to favor us with your printing work and also orders for song books, Bibles, and all kinds of religious literature. Please write us your wants.

The General Instruction Book No. 2 is now on sale at 10c each or \$1.00 per dozen. I am sure you will be pleased with it. Order a supply today

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Some of you may receive two papers of this issue. We have not had time to get all of those who subscribed while at the

### 25th Annual Assembly Beyond Expression

(Continued from page one) orphanage. Our people love the children and know that the orphans in Cleveland belong to them. They feel the responsibility for their support and enjoy the privilege of providing for

The children marched to the platform: Sister Atwell ahead of the Children's Home, Sister Hazelwood the Girls' Home, and Sister Rice the Boys' Home. The program consisted of songs, recitations quartets, instrumental music and Scripture quotation The children did their best. After this the General Overseer gave a talk on the needs of the orphanage work in general. Hearts were melted and tears shed as he told of his love for the homeless. Brother R. P. Johnson took up the collection, amount \$211.33 At a wedding in Cana of Galilee the best wine was served last so the Lord saved back the best for us on this oc casion. The last on program was a sermon by R. P. Johnson on "Deeper Consecration." This was a wonderful message accompanied by the might power of God. It made us think of old time Pentecost when we saw men fall to the floor like dead men and lay under the power for hours. Truly the Lord was in our midst. A message was given in tongues and interpreted.

After the close of the sermon, time had come to say farewell and the usual handshakes and good-byes were

### The Church of God Evangel ENJOYING SALVATION

"Therefore being justified by faith we have peace with God through our Lord Jesus Christ." Rom. 5:1. How I thank and praise the Lord

for the calm settled peace in my soul just now. Something over six years ago a band of Church of God saints came to the community in which I lived and began to sing, pray, testify and preach the wonderful gospel of the Son of God. I only had to go two or three times until I found out that the wonderful experience that they had was just what my hungry soul cried out for. I had been saved two years and lived the best I could but there was a hunger in my heart for more of God. About the first week of the meeting I knelt at God's altar and consecrated my life to Him and He wonderfully sanctified me and filled me with Heaven's good Holy Ghost. I did not get excited or come this way because my kinsfolk did for I am the only one of my people who has salvation, but Jesus knocked at my heart and I gave Him a welcome in. Some of my friends who stood by and looked on the night the Lord baptized me with the Holy Ghost said, "She is young and doesn't know very much about worldly pleasure. Just wait until she gets older and sees what a good time she can have in the world and she will go back." But listen, dear reader, that has been over six years ago and I have never seen anything in this world that I would exchange this wonderful salvation for. I don't say I have lived a perfect life these six years. I realize I have made lots of mistakes and blunders along the way but as I write this there is a new zeal in my heart to live and work for Jesus. As I look back and review my past life and see how the hand of God has guided me along life's rugged path, it makes me want to bow in humble submission at the feet of Jesus and say. Lord, thy will be done in my life. I often wonder how I could live without Jesus. Mother died when I was just thirteen years old. I she died I met Jesus and He became my personal Savior. I have found Him to be a friend that sticketh closer than a brother. Truly I can say with David, "The Lord is my light and my salvation and the strength of my life. I am looking for Jesus to come soon I would not be surprised to hear the cry any time, "Behold, the Bridegroom cometh, go ye out to meet Him." want to live a life that will please the Lord so that when He appears I will receive a crown of glory that fadeth not away. As this is my first time to write to the Evangel I feel like I ought to say that I appreciate the little paper very much. It is food to my soul. I like to read how the Lord is blessing in other places. I also love the Church of God and am doing my best to be loyal to her rules and teachings. One who wants to do the will of God, Lorene Pendleton, 1513 S. Adam St.

#### JESUS IS REAL TO ME

Ft. Worth, Tex.

NASSAU, N. P., Bah.-I praise the Lord this morning for what He is to me. He has done wonderful things for whereof I am glad. I have found Him to be real to me. He shows forth His mighty power in healing me when I am sick. I have been trusting Him for years for both soul and body and have found Him to be a rich provider. The Lord is working wonderfully over in the Bahamas and souls are finding their way to the Lord. I was engaged in a revival here for five weeks and really if ever there was a time the Lord blessed His people with the spirit of unity, it was at this revival. fore. My whole heart is in the service of the Lord and I request your prayers that the Lord will build me up and make me strong in my body to work for Him while here on earth I stay. -Yours for lost souls, Sister Ellen

### Thank Him For **Answering Prayer**

Lord if He would touch my body and heal me when I was sick about two months ago I would testify to it thru the Evangel. I kept failing to write and am not feeling so well this week. Today finds me writing as I promised.

I praise the Lord because today finds me still saved, sanctified, and the Holy Ghost abides. Bless name! We have been having wonderful meetings. Souls have been getting blessed. Several have saved and sanctified and are seeking the Holy Ghost. They are looking to ward the Church of God. We have been laboring here for sometime, pray ing and holding on to God. We thank Him for answering prayer. We desire the prayers of all the Church of God people everywhere that the church here may continue to grow and that He may have His way in my life and I may stay rooted, grounded, and set-tled in the faith.—A sister in the Church of God, Rosa New.

in order. Our hearts are sad when we say good-bye to our loved ones but we are going to a country where we will never part again.

May we go forth from this Assembly with a determination to lift up the blood-stained banner and win lost

# Notices & Specials

SPECIAL NOTICE To S. Carolina ministers and church-

Having been appointed as State overseer at the Assembly which has just come to a close, I take this method of notifying each district pastor in the State of South Carolina of my arrangements to place pastors in that state. I am planning to visit the following districts on the following

dates: Church Dist. Date Columbia Columbia Rock Hill ..... Rock Hill ..... Nov. Greenville Walhalla .. Walhalla (town) .. Nov. 7 Bunker Hill Services will be held at above

on the days mentioned, and we ask that the ministers in these respective districts be present as these meetings are for the purpose of supply churches with pastors.

It is our purpose to do our best for the State of South Carolina and we ask for your cooperation.—Your hum-ble servant, Harry L. Whittington, temporary address, 203 Paris Avenue, % Zeno Tharp, Greenville, S. C.

There will be an all day meeting a Fonde, Ky. Church of God Nov. 9. will be dinner on the ground if it is the Lord's will. Everybody who reads this come. Everyone welcome. Siinners are invited to come We are expecting a good time the Lord and His people on that day. We want to have the Lord's Supper on Saturday night, Nov. 8. We will have plenty of good music and singing. It looks like Jesus is coming soon and we want to meet once more in one more good meeting. We ought to be

on fire for God. Dear Church of God preachers. Pearl, Ky. is a needy place. It is about three miles from Pruden, Tenn thought I would never have another There could be a good Church of God friend in this world, but shortly after there. I hope the Lord will send someone to deliver the people out of the wilderness. If you will take this place on your heart, meet us Nov. 8, 9. There will be some Church of God people who will help you in a revival at Pearl, Ky. All who read this come and bring others. A sister in Christ, Mrs. A. J. Lawe, clerk of Fonde church, Coalgood, Ky.

> CORRECTION.-In the issue of Oct 18, on page 3, in column 2, the report "Sheep Need True Shepherd" signed by W. A. Gill should have been W. A.

The church at Mentone, Ala. wants to know the whereabouts and spiritual condition of the following mem-bers: Brother V. L. Smith, Dora bers: Smith, Brother Ike Cursey, Sister Ike Cursey, Sister May Stone, and Daisy Stone. If you do not reply before next conference you will be dropped from oar list .- Lee Crow, clerk, Mentone,

Notice to the churches in Florida: If anyone knows the address of Mrs. Lila Smith or her daughter, Helen Smith, "child evangelist" of New York, I would be very glad to know. They are supposed to be somewhere in Florida. -Your sister in Christ, N. Ruth Bowles, 1458 Bedford Ave., Brooklyn,

KENTUCKY

Churches who have no pastors and pastors who have no churches please let me know your desires at the very earliest date possible. I will be in the state by the 3rd of November and will hold a district convention at Walkertown, Nov. 7, 8, 9, and will be in the Harlan district the following week. I am unable at the present to give my exact and permanent address but mail will reach me addressed, Harlan, Ky. I want to visit every church as soon as possible.—Jno. C. Jernigan, State Overseer.

THE LIGHTED PATHWAY We want to make another plea for financial aid for publishing The Lighted Pathway. Will those of you who are interested in this work remember it cannot continue unless you come to our rescue? We have fought thru clouds of discouragement up to the present time. Will you not please get under the burden of the work of our young people and help put this little paper into the homes? We so-licit subscriptions, but the best way to order the paper is in rolls, as you do Sunday School literature, and ask each young person to pay for his pa per at 10c each. Please encourage my heart by a good contribution and God will bless you.—Sincerely, Alda B. Harrison, 714 Harrison St., Knoxville,

To the saints of Jamaica: I wish o say I am now leaving Cleveland for Kingston. I am asking each clerk and ninister to write me at Kingston and send in your reports to me as heretofore on the last day of each month.-Z. R. Thomas.

To those wishing to write or come to Chicago or passing thru, my address is 21 So. Whippie St. instead of 2942 W. Madison St.—Mrs. Amelia Shu-

all the praying people to remember

us that God will favor us with a good revival. We would be glad to see as many as possible attend the revival in Minot as we will need all the help we can get .- Your brother in Him, Paul H. Walker.

Beard's Revival Party is now open for revivals in Georgia, Florida, Alabama, and other southern states. We shall accept calls from churches first, then new fields. We preach the trine of the church .- S. F. Beard, Box 67, Pitts, Ga.

Beard's Revival Party wants to get in touch with a clean Church of God man, who plays the piano, to help conduct revivals in the South this Winter. If you are radical, fanatical, and can't keep going, don't apply.-S. F. Beard, Box 67, Pitts, Ga.

#### REQUESTS

Please pray for me. I have been in ed with flu and pneumonia for five weeks. I want relief if I can get it. I know God can heal. Pray for my daughter's baby. It has been sick over two weeks. Have special prayer, Pray for my family to be saved before it is too late.-Your sister in Christ, Mrs F. H. Pruitt, Rt. 1, Verbena, Ala.

Please pray a special prayer for God to heal my body and save my soul. I am a sinner but believe in the great Church of God. Also pray for my husband to be saved before it is too late.-Bertie Gilleam, Jasper, Tenn.

I want each and everyone to pray special prayer for the healing of my brother's body and for the Lord to save his soul before He calls him -Your sister in Christ, Mrs. Mabel Gillispie, Climax, Ga.

I want all to pray for my little boy. He is afflicted in his right side. If Brother Rouse sees this, please pray for him. Pray for my husband to b healed of kidney and heart trouble and for them to get saved, sanctified, and filled with the Holy Ghost, Pray for me to be healed of rheumatism and for me to stay humble and do what the Lord would have me do. Your sister in Christ, Mrs. Fannie Rainey, Tunnel Hill, Ga.

### Surely God Will Reward Good People

I truly love the Lord and I know that He loves me. I feel His sweet resence with me continually. Many years ago I got acquainted with this Christ and have always found Him a friend and a present helper in time of need. He is my healer when I am sick and a comforter when sad, a keeper every day, and a companion in life. He is all to me. Not long ago a man said to me, Aren't you ever blue? said, Yes, but try to keep them all to myself so as to not make things blue about me. I know in these days of perilous times is a good time to have blues very easily but if we live close to Jesus we have so much joy and peace that we have no time to grum ble about the blues. Let's enjoy this salvation which is much better than having the blues.

I have just closed a revival at Faxon, Okla. where Sister Mollie Wilson was caring for the work. Mother Wilson surely is a dear mother to her flock and a blessing to the Church of God. I surely enjoyed helping her in her good work at Faxon. The good people there have had to encounter many hardships but they have done their best. It has been a year of failures in crops but they have built a nice church there which has meant | prayer, pray for me to stay humble a great thing to the good brethren especially the building committee has suffered in it. Some of them walked four miles, worked all day on the church and walked back home at night. Surely God will reward these good men. Sister Wilson is leaving them and they will need a pastor. May God bless Mother Wilson as she goes away and dear Brother and Sister Werengin who gave her a home this vear. Pray for us in Oklahoma, May God bless His church work every-where.—Jesse A. Cook, 737 N. Oak St., Ponca City, Okla.

### **GLAD FOR THE SERVICES**

TURK ISLAND, BLUE HILL, B. W. I. I am glad to sound a note of raise thru the Evangel for what God is to me. This morning finds me saved, sanctified, filled with the Holy Ghost and trusting the Lord for both soul and body. Praise the Lord for His great healing power.

I made a trip to Haity. I held services there. Only some of the people car talk English. Most of them are Ro man Catholics. They were glad for the services. The Lord surely did bless. The people didn't want me to A revival meeting will begin in leave. All who read this please pray Minot, N. Dak. Nov. 14, 1930. We ask for me that the Lord will make a way

### Delivers Us From The Fowler's Snare

WEATHERFORD, Tex.-I praise the dear Lord for victory in my soul and for the way He is blessing His people in Texas. Truly we can say the Lord is good to us. He delivers us from the snare of the fowler and spreads a table so we may dine in the presence of our enemies. He is a wonderful Savior to us.

I praise the dear Lord for our good pastor and wife, Brother and Sister C. R. Mason. They are wonderful people of God and God uses them for His glory for they have the spirit of humility. Thru their efforts the dear Lord has added twenty-one adult members to our number. We thank the Lord for this. truly

It was the writer's privilege to go with Brother Mason to Graham, Tex for a two weeks' meeting. The Lord gave a church there with nine members and seven more ready to comin. On account of so much rain the meeting had to close but Brother Mason plans to go back soon and re ceive the others, making a new church with sixteen adult members. have the financial means to put it over for the Lord. We know it takes money too to move things for God.

I thank the Lord for our state over eer and wife. It was our happy privilege to have them in a revival here. Thirteen adult people were filled with the Holy Ghost. Oh how our hearts did rejoice to see big, stalwart men pray thru to victory. Brother Wood has certainly made Texas a wonderful overseer. The work over the entire state is rising and shining for God with several new churches. Brother and Sister Wood have spent the year in visiting the churches and revivals and improving the state camp grounds. They surely have been faithful to the work.

We have some true blue Church of God people here too. Pray for the Church of God at Weatherford. We need your prayers.-Leea Baker, dea-

### There was Shouting **And Dancing**

CORN, Okla.-I praise the Lord this morning for His Word and for dear Church of God. I am praising Him for the revival which began Aug. 19. Sister Mary Pierce began the meeting and the last week our State Overseer, Brother Laud L. Vaught, came and preached some wonderful sermons. There were three saved, two sanctified, two received the sweet Holy Ghost, nine baptized in water and eight came into the Church of God. The Lord blessed in giving out the Word from the first night. There was shouting, dancing and talking in tongues. I would to God we had more preachers like Sister Mary Pierce and Brother Vaught in the battlefield for Jesus. People were stirred and were afraid of us but thank the dear Lord they have begun to get their open. Please pray for the little church at Corn.—Your sister in Christ, Mrs. Thelma Clifton, Corn. Okla.

### Surely We Are In The Last Days

FT. WHITE, Fra. A four weeks' re vival has just closed at the Church of God at this place. I praise God this morning for the good meeting we had. Only one got saved but eternity alone the members seemed to be revived There were large crowds at times but none seemed to be interested about their souls. Surely we are in the last days and Satan is on his job and it will take pressing to stand true to God I want to be more like Jesus each day. Every one who knows the worth enough to obey the Lord in everything for surely Jesus is coming soon and I want to be ready. -Your sister in Christ, Belle Koon.

### **Eight Received Holy Ghost**

SHOOTING CREEK, N. C .- On Aug 10, 1930 a revival began at Mount Olive Church of God with Brother John Burk of Suches, Ga. in charge. Brother Burk did some real preaching to the church. After a few services the sinners began to get touched and came to the altar. During the two weeks about twenty were saved, about twelve sanctified, and about eight received the baptism of the Holy Ghost Eight joined the church were baptized in water.

During the meeting Brother Wm. Brown and Brother T. L. Willix were with us as helpers. Also Brother M. Bernett, our pastor, came at the end of the first week. Brother Bernett did some good preaching. The meeting closed with good feelings.-Theo dore Davenport.

Lord keep you under the blood. — Your sister in Christ, Martha E. Frith.

LET US

- Do Your Jeb Printing For You. so I can go back to Haity. May the GOOD PRICES & QUICK SERVICE

### **God Found Me**

COMFORT HILL, Ja.-I praise the dear Lord for His saving grace to me. I was going down destruction's broad way and the devil was dragging me his own way, but when God found me in my sick bed I cried to the Lord and He heard me. I pray for the dear Lord to keep me in His saving grace. am living far from the dear old Church of God. I ask the dear saints to pray for me to receive the baptism of the Holy Ghost .- A sister in the Lord, Mary Allen.

### Glad I Learned To **Trust Him**

DRY HARBOR, B. W. I .-- I praise my blessed Savior thru the Evangel for what He has done for me this evening. I am so glad I learned to trust Him. I don't know what I would do without Jesus. I thank Him because He lifted me out of sin, sanctified, and baptized me with the precious Holy Ghost. I want to keep my light shining that the world may see my good works and be led to glory. Your sister in Christ, A. M. Sue.

### We Stand Stronger **Through Grace**

DRY HARBOR, B. W. I.-I have fore but I feel like praising God this day for what He has done in our little village here. The Church of God is shining here. Even at times Satan would try to kick at us but praise the Lord when he kicks we stand stronger thru the grace of God. I am saved, sanctified, and filled with the Holy Ghost. I was in the Congregational Church but was hungry for more of God's Word. I heard the Word preached and rightly divided. I have the blessing and I am standing foursquare for the Church of God and all its teachings. I want to press the battle in Jesus' name.-Your sister in Christ, Agatha Francis.

### **Found Sweet** Repose

DRY HARBOR, Ja.-I truly thank the dear Lord for saving, sanctifying, and baptizing me with the blessed Holy Ghost. I am living at Jesus' feet and have a determination to stay there for I have found sweet repose. I covet the prayers of all the dear saints that I might keep humble and true at Jesus' feet.—A sister for the truth, Rebecca Williams.

### Affliction Makes Me Trust The Lord

DRY HARBOR, Ja.—I truly thank God for His Son's blood which has cleansed me from my many years of sins. Now by His grace I intend to hold fast. I am afflicted but my affliction makes me trust the Lord more. I beg the dear saints of God who read this to always pray for me that I may live at Jesus' feet until He comes or calls for me .-- A sister in the Lord, Annie Day,

### His Words Reached My Heart

DRY HARBOR, Ja .-- I truly thank the dear Lord that when His words went forth they reached my heart. I was drifting down to hell Lord saved me and I am added to His plessed church. I am now walking in His fear and living above sin. I ask the dear saints who read this to pray for me that I may receive the baptism of the Holy Ghost and that I may be truer to the dear Lord. Also pray for my unsaved children that they might be saved.—A sister in Christ, Ella Ward.

## I Gave Up To Him

DRY HARBOR, Ja.—I thank the dear Lord for the first time to testify thru this dear old Evangel of His dness to me. God's blessed truth was preached to me and I freely gave up to Him. He has saved me and I belong to His blessed church. I now victory in my soul and expect by His grace and mercy to have greatvictory. I ask all the dear saints of God who read this to pray for me that I may ever keep faithful and true to the call of God in Jesus' name. brother in the Lord, Joseph Ward.

#### **Entire Sanctification** Is a nice little book written by

J. P. Hughes. The writer make this subject very clear from a scriptural standpoint. If you want something real good on this subject you will not make a mistake in ordering this book. Only 15c each \$1.50 per dozen. Order of Church of God Publishing House, Cleve

### RAISING MONEY THE PILGRIM'S FOR THE LORD'S WORK

#### Ask, Have Faith In God, Obey The Lord

Sometimes, especially in seasons o revivals, I have been made heartsick almost because of such small sums received for the spread of the gospel in the Church of God. While the Lord is blessing the meetings, saving, sanc-tifying and baptizing souls with the Holy Ghost, we begin to wonder and ponder why the Lord has no larger provision for this great work, and so far we have scarcely been able to find anyone in the Church of God who has faith for large sums of money to be contributed. "Bring ye all the tithes into the storehouse that there may be meat in mine house and prove me nov herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it." Mal. 3:10. "If ye abide in me and my words abide in you, ye shall ask what ye will and it shall be done unto you." John 15:7. "And whatsoever ye shall ask in my name that will I do, that the Father may be glorified in the Son. If ve shall ask anything in my name, I will do it." John 14:13, 14.

These promises are sufficient, why should you or I hesitate to ask God for large amounts of money to support the work of the Church of God' When a large sum is needed why not have faith that God is ready to provide that same money? "The earth is the Lord's and the fullness thereof." When God speaks heaven and earth move at His word. "Even the wind and the sea obey him." Have more faith.

Some way or other i do not feel that God gets very much glory out of some plans for raising money for the Lord. Think of the great banks of this country with the wealth of the country at their command. They are not as rich as God, and yet if any one of these banks had to resort to selling a quilt and going from house to house to sell some small article to get a little money to support that bank, not one of us would want to put money into it, would we? and God's work is belittled when we resort to such methods. God has His own method, tithes and offerings, and God speaks to me and I believe He speaks to every other person and tells them ow much they shall pay, how much offering they shall bring, whether they are in the Church of God or not, and if we won't belittle the work and resort to small, sorry methods of our own. God will give us large amounts as we have faith for. That is my experience. Who has any right to state any amount, large or small, that I shall contribute. God only has a right to dictate and sometimes when I have meant to give a dollar to support the Lord's work, I would go back home with it in my purse because I felt no one but God expected me to give that and I would wait and give it later because God wanted me to give it.

Once my uncle told us his own ex perience. He said he felt God wanted him to give twenty-five dollars for the support of the meeting in his church The devil told him not to give but fffteen dollars, and after considering the matter and praying, he settled to give the twenty-five dollars as he felt God wanted him to do. He said he told the devil to get away from him or he would give fifty dollars. Ought any of us to specify any certain amount that men shall give? Is it not in a sense limiting the Lord? Shall we not, when raising money for the Lord's work, urge the people to obey the Lord as He speaks to them, to give according as God hath prospered them, and not state any certain amount, as one dollar, five dollars, twenty-five dollars, fifty cents, twenty-five cents, or ten cents? When men open their purse and pay hundreds of dollars out, write checks for vast sums of money, we almost know God is speaking to them to make Him first and to give to Him so that He will not be disgraced, and such small sums would only be a disgrace when compared with other large sums that men of large means use in their business. Of course, we know that many, like ourselves, have only small amounts to bring to the treasury of the Lord, but God counts it as He did the widow's mite uses it the same as if it were large and we who have not large sums car pray and have faith that God will give us what we ask. Let's let God speak and tell us what we shall ask and not in any way limit or hinder

The Scriptures teach that God is pleased to have us ask for something definite and trust as we would any friend. Numbers of times have we seen money raised for a preacher who held a meeting for a week or two or longer and the best collections were often when the people were asked to contribute whatever amount they de sired, to come forward and place the amount they desired in an envelope Usually the results were surprising. Let us ask, have faith in God and obey the Lord in raising money for

My oldest daughter desires to thank the Lord for her healing in answer to the prayers of the saints and I also to thank Him for healing both daughters of their afflictions in answer to the prayers of the saints at

# **JOURNEY**

L. R. Alderman

We notice one definition for pilgrim is traveler. We are traveling to some place. Abraham confessed they were strangers and pilgrims on earth. He looked for a city which has foundations whose builder and maker is God. Heb. 11:10. Tho' we be several thousand years down the line, we are look ing for this city.

I would like for us to consider what city we started from and the road we are going. The city we left behind was the city of destruction in which millions are living today. There are many things in this place to detain the minds of people to keep them from ever making the start on the journey. Such things as love of pleasures, love of money, the love of fine dressing, lust of the flesh, lust of the eye, pride of life, covetousness, and many other things that are enticing to the carnal man are in this city.

I am glad there comes a time when we have to accept the pilgrim's road or choose the city of destruction. Re member the story of Lot, Gen. 19:1. In the days when he lived in the city of Sodom, at even he sat in the gate and there came two angels to him which were messengers of God to let him know it was time for him to be gin his pilgrim journey. They spent the night with Lot and when the morning came they hastened Lot on his journey because his city was soon

to be destroyed. The messengers of God are warning the people of this city today to start their journey. But there are so many who are like Lot's sons-in-law, they love the things of this city so well they are willing to go down in destruction with it.

We will now say a few things about the road we are traveling. First, w notice it is strait and narrow. There is plenty of room because few there be who find it, just a pilgrim now and then.

Another advantage, it is not filled with every kind of ungodliness, liars and thieves and murderers, hoboes, and drunkards, because all of these are still living in the city of destruction.

Another good thing, we are afraid of getting lost because the way is strait and the Holy Ghost is our guide which will guide us into all

Another thing to consider is he that is Master over all things is by our side. He calmed the troubled sea, rebuked the mighty wind, healed incurable diseases, cast out devils, raised the dead. He is able to keep that which we have committed unto Him against that day. He is the Christ of Calvary, the Savior of all who will come unto Him. People wonder why there so few traveling this way. We hear the prophet Jeremiah say, ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. But they said, We will not walk therein." Jer. 6:16. Isaiah said, It shall be called the way of holiness, the unclean shall not pass over it. The reason why so few are in this way they are not willing to clean up and God won't have them any other way. Praise the Lord, there are a few people who are willing to leave the city of destruction to gain the city of gold.

The city to which we are going is quite a contrast to the one we left. The one we left is full of everything unpleasant such as sorrow of all kinds, heartaches, sadness, misery, discontentment, trouble, sickness, and in the end eternal damnation.

Many days I recall when I was dwelling there. I was sinsick, worried on every hand, go home at night and roll and toss the bed because of sin. But oh how glad I am tonight of the time when the messenger of God came to me and said, Son, it is time for you o start your journey. I heeded the call and started on my way. Next month will make five years of the journey and I am not discouraged, but there is something down in my soul that's telling me to press on to the

The city to which we are going is peace and joy, happiness, a city of gold paved streets, the walls are of jasper, the gates are of pearl. There will be no darkness for the Lamb will e the light. There is a river of water of life and on either side of the river is the tree of life bearing her fruits every month in the year. Surely this a wonderful place to live. Nobody there to cause trouble, to grumble, complain, or repine, but just a happy bunch of pilgrims there to enon, poor sinner, and go with us.

the Weatherford camp meeting this August. I want to praise the Lord for great spiritual victory received there in my own soul and the great revival work in the hearts of those who at tended, also for salvation of lost souls sanctification and the Baptism of the Holy Ghost in many others.

Will every saint breathe a word of prayer as they read this, that God will work His will here and that a Church of God revival may be held in this town?-Mrs. H. F. Hart, Ce leste, Tex.

SUBSCRIBE OF RENEW For The CHURCH of GOD EVANGEL

### Oh, What a Feast I AM THE DOOR We Had

We are so glad we can still report victory over sin at Higden. We have just closed a revival at this place with victory. We are glad that God is able to bless. The devil has prophesied for a long time that this place was dead but thank God some folks have seen it is not so. We thank God for His good promises. We started the revival Aug. 13 with Brother W. I. Burford and family, Sister Gentry and son. Brother Burford preached eight nights for us and had to return home on account of their revival at Bauxite. They left the revival spirit on at this place. They came back Sept. 11 and began a fight against the enemy Brother and Sister Burford are really God called folks and are in the hand of the Lord for His glory. We thank God for a man like Brother Burford. God sent the Word every night and backed it up by the Holy Ghost and power. Sister Burford was at her best every service. Sister Gentry and her dear son were highly appreciated in the meeting. Brother Burford's daugh ters made music for the revival which was enjoyed by all. It has never been beat in this place. I've seen more folks go thru to victory but I've never seen as good a meeting all the way thru in Higden. Oh, what a feast we had. There was shouting, dancing and talking in tongues. Nine received the Holy Ghost and three were reclaimed. We have gained seven new members and five followed the Lord in water baptism. The revival closed Sept. 21 with the Lord's Supper and feet washing. I ask all the dear saints to pray for our church. We are expecting the Lord to do a wonderful work here. who love the Church and her teachings, Flossie Morton and Mintle Porter, Higden, Ark.

#### It Almost Seemed That The Time Had Come To Go Up

I want to praise God this morning for unity. Where there is unity there is strength. We are thanking God for the way He blessed us in our district union meeting which convened Sept. 28, 1930 at the Church of God at Wabasso, Fla. It opened with a song followed by a prayer by Elder S. Mac key, then the school was opened for the purpose of reviewing the past quarter's lessons. The district Sunday School superintendent called all the bishops, pastors and local superintendents to take the front pews singing the song "My Savior's Way is Best." Then we went into the details of the lessons. The Lord was with us and gave us much out of the lessons. Wonderful things were made known, also we were thankful to have Elder J. A. Wallace with us. He brought many deep truths out of the lesson. Also our district superintendent, Brother T. C. Cartwright, was with us and our district overseer whom the Lord gave many deep truths and revelations by the Spirit and many hearts were made glad. Our little town was stirred to see how the Church of God was going to the top but it is according to the Word and so it must be. Then came the call of the schools to give a quarterly report. All schools responded briefly and it seemed to be joy to all to see that they were doing work for God. Dinner was spread and all gathered around as children around a fa ther's table and were fed. After the gram Brother T. C. Cartwright, district chairman, took the chair singing song No. 61. The Lord took charge of the saints and the Holy Ghost began to have His way, the saints began to shout and praise God. It seemed as though the time had come to go up. Some began to say, We never seen it on this fashion before. After a short scripture lesson we entered the program. It began with a shout and ended with a shout. Our next union meeting will convene at the Church of God at Jupiter, Fla. Dec. 28, 1930. I ask all of you to pray for the success of district No. 2. humble servant, S. D. Supt., Eld. W. S. Bowe, Jensen, Fla.

### Good Order

GORDO, Ala.-The meeting at Gor do ball park began September 27 and closed Sunday night, Oct. 12, with Brother and Sister W. M. Newman in charge. We had good order thru the entire meeting. The devil worked hard against us but we came out more than onquerors. On the last Saturday night of the meeting more than a thousand people attended service. People set back from time to time spellbound They said it was sound doctrine. The messages were given out under the

I am leaving this place without any innocent blood on my garments. Some of the people here see that holines is right but they won't give up their ways and be saved. Everybody pray for this place. We have had

meetings here this Summer and Fall Brother and Sister Newman surely are live wires for the Lord and His cause. May the Lord bless them is my prayer. I have known Brother and Sister Newman for twenty-three years

Everybody pray for me. I am out and out for the gospel. Pray that God will give me souls for my hire.—Your humble servant for the great Church of God, R. J. Aldridge.

### The One Way Street To Glory

Abbie Gaill Payne

Jesus Christ the Son of God spoke by parables in olden times and made the way plain to His disciples. Today it still holds good to His followers and disciples reaching down to us from generation to generation. Today finds the majority of this world crying out against the meek and loving Savior as they did on the day when Jesus said, I am the door; by me if any man enter he shall go in and out and find pasture. Jesus said, "Behold, I stand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me." Rev. 3:12. They understand not the things Je sus spoke to them but many said. He

hath a devil. Others said, Can a devil open the eyes of the blind? It had been but a short time since He had opened the man's eyes who had been born blind. By obedience to the voice of the loving Christ he received sight. Wouldn't you have been glad to come on the scene just about the time the loving Christ spat on the ground, made clay, and anointed the blind eyes and said, Go wash in that pool just out yonder and you will be made whole? I picture the man as being led by some friend all his life. He had heard the birds' sweet singing; he had smelt the perfume of the roses; he had heard the trickle of the brook; he had felt the warm rays of the sun; he had heard the gentle voice of a loving mother; but he had never seen. I see him as he hesitated just a moment and then his slow clumsy steps start down the winding path that leads to the pool. reaches out his hand, dips it in the pool, and begins to wash his Just about the time the clay is remov ed from his eyes a beautiful world unfolds. Oh what joy! What gladness! That loving mother, he can see her. He leaps and runs and praises

If he had just stood still and not washed the clay off his eyes, he would not have received sight. It was obedience to the voice of King Jesus that made him whole. It was not the virtue of the clay, neither the pool, but obeying the voice of the Son of God Samuel said obedience is better than

sacrifice. Today finds this sin cursed world groping in blindness. People are spiritually blind to the way of the Lord's biddings. Some darkness rather than light because their deeds are evil. They are blind and cannot see the door. I am the door, said Jesus. If by me any man enter he shall be saved. But if we try to climb up any other way, the same is a thief and robber.

There is no other way but by the cross. It surely is a one way street to the Glory Land, no short cuts by the picture show or ball games or fairs but a one way street to Glory. Strait is the gate and narrow is the way which leadeth unto life and few there be that find it. Let us strive to enter in at the strait gate for many, I say unto you, will seek to enter in and shall not be able.

Let us walk softly before the Lord and not be carried about with every wind of doctrine for many false prophets are on the battlefield teaching poi son doctrines, trying to deceive very elect. Some are teaching the devil is bound, others teaching that Jesus is His own father, others teach ing the grave is all the hell there will be. Listen, the devil is loose going up and down thru the earth causing men and women to commit the blackest ungodliest crimes that have ever been since the beginning of time. I can' think of any more wickedness tha could have been when God sent His two angels and led righteous Lot out of Sodom and rained fire and brim stone on a bright sunny morning and destroyed the city than is going on today.

There is an everlasting hell, a place of torment, a lake of fire. We find a brief description of hell in Luke

16:23; Rev. 20:10. Let us hold on to the key of the door which is faith and humble prayer. I am the door, said Jesus. If by me any man enters he shall be saved and go in and out and find pas ture. May heaven's richest blessings rest upon everyone who reads this is

### THE WEDDING **GARMENT**

A THOUGHT ON OUR GARMENT Shall we not fashion it in forming godliness, in material of strength and trust, with the yoke of congeniality and the lace of gladness, and with the insertion of patience and with seams of love, with the girdle of truth and bound with temperance, gathers of hospitality and pleats of joy and pockets of giving, with a flare for visiting the sick and the length of modesty, sewed with the thread of faith, fitted to our souls with prayer, worn with the mantle or cape of praise?

Surely it will be a garment of wor drous beauty when finished, and so our souls will be clothed up ready for the wedding feast. Written by Mrs. Welby Martin. Sent in by Carl M.

### **SOME DANGERS** OF SIN

There's danger in the tattling tongue It kindleth the fires of hell. By it, with poison, lives are stung, It causes hearts in pain to dwell. A bridled tongue can ne'er annoy, It sweetly sings of saving love. Life's sweetest and most lasting joy Is leading souls to God above.

There's danger in the fiery drink. There's sorrow lurking in the cup. Its lovers stand on ruin's brink With God's help they can give it up A million lives have been decoyed; A million souls in darkness lost; A million homes fore'er destroyed, By whiskey's cruel, countless cost.

There's danger in the cigarette, Tobacco is an awful curse. It makes the simple toil and sweat, And takes much money from purse.

Its use produces untold grief; Defiles the body, mind and soul, Its slaves can never find relief, Until the Savior makes them whole

There's danger in the picture shows Their seed produces sin and strife. The boys and girls who to them go. Soon learn the WRONG idea of life The crimes of men are magnified; Truth, virtue, honesty kept low. No tongue can tell the evil tide That flows from ev'ry picture show

There's danger in the sinful styles That simple women love so well. Their nakedness and silly smiles Show that they're on the road to hell O painted woman, stop and think! For God's sake wear a decent dress Some day sweet smelling sin shall

Be clad with Jesus' righteousness

There's danger in the love of gold. It is the "root" of ev'ry ill. Its horrors never can be told. Gold lovers hate God's holy will. The sight of money blinds their eyes Deceived and foolish ones, be wise; To ev'rything that gives delight, Oh seek the place where is "no night

There's danger in a speeding car You'd better drive a little slow You may be thrown from where you

into a place of earthly woe. At ev'ry crossing of your road, There is much danger. Stop and look But first of all, your sins unload, Have your name placed in Heaven'

There's danger in all sorts of sin, Sin leads to misery and "death." If you desire sweet peace within, "Right now, quit SINNING, live by

Escape from sin's enticing snare; Its fiendish grasp no longer heed; On Jesus cast your ev'ry care. He'll quickly make you free indeed.

His blood will cleanse you from all sin And God will keep you by His power His LOVE doth give sweet peace with

You'll sing His praises ev'ry hour. When Jesus comes to wed His bride Establish perfect peace on earth, With His own likeness, "Satisfied," Your soul shall sing with growing

Around the shining throne of God, With all the holy and the blest, You'll sweetly sing of saving blood, And with your Savior ever rest. In linen pure, on horses white, You'll ride and talk and gladly sing.

Your heart shall leap with pure de light Each time you see your Savior King.

### **Our Souls Were** Fed

MILAN, Ga.- Dear Evangel readers, I want to sound a note of praise to the Lord for what He has done for us here. I praise Him for victory over a hard battle with the devil. Praise the name of Jesus. He is more than a match for the devil at all times On Sent 20 Brother E D Douglas of Fitzgerald started a meet ing here and Brother and Sister Dennard of Pineview came later. This being a place where the church had power was great but Brother Douglas and Brother Dennard both preached the Word thru the mighty power of victory. Eight were saved, two sanctten members, five followed the Lord in water baptism, also a Sunday School was organized. I am sure eternity alone will reveal the good that was done in this meeting. There was shouting, dancing and talking in tongues. Messages were given and interpreted and our souls fee with the wonderful Word of God. I thank God for men like Brother Dennard who will stand true to God and His church and preach the Word let it fall where it may. We desire your prayers that the church here may grow and many hungry souls thru to God .- A sister in Christ, Mrs J. H. Vaughn.

SUBSCRIBE or RENEW CHURCH OF GOD EVANGEL

### The Best Meeting Prince's Chapel Has Ever Had

I praise the Lord for another good revival in the Campaign district at the church at Prince's Chapel, Brother Willie Huddleston was in charge. The brothers and sisters from Lancaster, Tenn. helped in the meeting. We also had Holy Ghost filled people from other places for which we thank the Lord. According to the professions there were 3 saved, 3 saved and sanc-tified and 3 sanctified who had been saved long before, making nine persons in all. The meeting closed with a large crowd. It seemed the house was too small. The altar was full of hungry seekers, almost all men. We be lieve the meeting to be the best Prince's Chapel has ever had. Church of God people passing this way stop by and we will do our to make you feel at home. The field is ripe in this part of the state. We need more preachers like our pastor. Brother Willie Huddleston. He surely is giving out the Word with power and standing on the promises of God and not afraid to trust the Lord for soul and body. Pray for us at Prince's Chapel.—Yours in the battle, Lee Alcorn, Buffalo Valley, Tenn.

### **ASK YOURSELF** THIS QUESTION

L. T. Langston

"But who may abide the day of his coming." Mal. 3:2.

Dear reader, how would it be with you should He come today? Let us take a look at John's vision of the Savior while on the isle of Patmos. Let's not forget too that John was familiar with the power of the Savior. How will it be with those that know Him not? How will it be with us when the startling trumpet of God shall make the heavens ring with the tidof the great Savior's presence, and these eyes of ours meet His eyes, and see Him in His glory? Will there not be fainting, falling and swooning then? Will there be no sinking in the souls of men? no drying up of the very fountains of life? Do I not hear the anxious inquiry started in many a heart at the mere thought of it? Alas! Alas! but how can I behold it and live? But a single utterance made it all right with John. He will do as much for us. So I would have you comfort yourselves in view of that awful moment. Jesus said, "Fear not." Great and dreadful was the glory and power and wonder and majesty which had suddenly opened upon the scene Jesus, in His power and glory, is like refiner's fire and like fuller's soap His power will not only be dreadful but His glory will be so great that it will be enough to extinguish life.

John said, "And I turned to see the voice that spake with me. And being turned, I saw seven golden candle-sticks; and in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to his foot, and girt about his paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; and his feet like unto fine brass, as if they burned in a furnace: and his voice as the sound of many waters. And he had in his right hand seven stars; and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength." When I recall the magnificent protrait, the humane form, walking amid the golden furniture, clothed with the garment of royalty, girded with gold, crowned with flowing locks that reflect the light and purity of heaven, feet glowing with the splendor of melted brass, a voice of majesty at which the earth and the heavens shake, the right hand lit with starry jewels, a mouth whose words carry their own execution in them, and a countenance as glorious as the noonday sun; when I think of His great glory and mighty power, and hear Him say, "I am the first and the last and the living one," and "I was dead and behold I am alive for ever more," and "I have the keys of death and of hell," I say when I bring all this before me and try to realize it in my imagination, I am almost overwhelmed with the sublimity of the picture. So dear saints, let's get a picture in our minds of the soon com ing of our King. Let this be a heart searching time, for we know it will be those who have oil in their vessels that will be able to abide in the day of His coming.

#### **God Still Healing**

WALLINS CREEK, Ky.-God is still healing. On Sept. 23 Brother H. Coots of Cumberland was working in the Linch mines. A solid piece of rock twelve feet long, eight feet wide, and nine inches thick fell on him. His nose and foot were broken and his shoulder was crushed. He was taken to the Linch Hospital. Many people said he couldn't get well at all. The doctor said that he might be able to go to work in a year. The saints of God prayed for him. Brother Richard Hocker and wife and my wife and I went to see him and prayed and sang with him on Sept. 27. God moved in that hospital and in five days he went home. We could tell much more about this but time will not permit.—Tom

### The Reaping Time Is Coming

We had a meeting over in Hamilton Co. just across the road from Oak any preacher to begin with. The peo that county knew it but just would build the arbor. It went on for five nights. Brother Stanley Joplin came and preached three sermons and it rained us out. We never went back for several days till the road got so we could travel. The crowds just came out anyway so we started in on Monday night. Brother Joplin preached more times for us. Broth er Dalton Short was with us the two last services with his guitar, and Sis ter Bertha White was at the organ and rendered splendid music. Much good was done. No one got thru to the Lord as it was the first time the peo ple ever heard it preached. They tell me the road was worked for us so we could get there. We had large crowds and good order. The night the service closed a man came and told would deed some ground for a Church of God so the reaping time is coming I believe. Oak Grove people are hungry for more of God for they said so. It was food to my soul to see the farm wagons, buggies, horse back riders and crowds walking coming to church. Their doors are open to prayer meeting any time. Pray for me that I will always be true and hold up the Church of God doctrine anywhere The writer was in charge of the meeting .- A sister under the blood, Lizzie Britton, Rt. 2, West Frankfort,

#### Boy Wonderfully Healed

Little Eneutt Huntley (about twelve

years old) who received his baptism

a year or two ago took very ill on Friday hight. He had been sick for several days but no one realized that it might be something so serious. On Friday night he suffered very much but never called his parents until near four o'clock Saturday morning. They sent for the saints, also called the do tor. The doctor said he had appendicitis and he didn't know but what his appendix had already bursted and it was a hospital case. Brother Huntley told the doctor he would consider it with the boy and if the boy wanted to go he could, if not, he would let him know. The boy said no and he trusted God to deliver from Saturday morning until Tuesday. We went time after time to pray. Some stayed a good deal of the time with him. The Lord wonderfully blessed and relieved him of pain many times and he would sleep as we prayed and sang. When we ceased he couldn't rest. There were numbers of people there, both Pentecostal and Church of God, praying for him, also we sent a telegram to Cleveland for prayer. Tuesday at noon God dealt with his father and showed him he wanted to raise him then. Before this his father had thought twice that it must be God's will to take him. Once he seemed to be getting cold. His father went down on the floor crying out to God. On Sunday afternoon he seemed to become so weak and act so strange Brother Huntley spoke to me and said, "I believe he is going to die, sister." I felt from the first time I prayed that God wanted to heal him but once when he was so cold I thought, is he dying and I don't realize it? But thank God, He can raise us even though we die. He didn't die, however. God had showed Brother Huntley to get his clothes and dress him on that Tuesday afternoon. We continued to sing and pray and praise God from about noon until four About twenty-five minutes ther and mother holding him, sat up one half hour, laid down on a couch in the kitchen more than an hour, sleeping soundly while we sang the songs of Zion, sat up twice more that afternoon, was walking over the house Wednesday, I believe, downstairs to door the next day or two, came on the street car to church alone Sunday and walked two blocks to church and gave his testimony Sunday night before the people. We praise God who did it God's people that defeated the devil and moved our God to heal.-Bertha Bloomingdale, 82 Union St., Portland,

#### He Is The Same Gentle And Loving Savior

GLEN MORRISON, W. Va.-It is now two o'clock Sunday morning, rather a funny time to be up writing, but I feel so much impressed to write I can't sleep. There have been many trials and tests since I last wrote to the Evangel and at times the enemy has almost had me swamped but there has never been an hour or a minute that I have given up the bat tle. When I have stumbled I have got-ten up and started again. I praise and thank God for a few heaven-sent ministers with the love of God in their hearts who will try to strengthen the things "that are ready to die." When we see the people bite and devour one another we are made to realize we are living in the last days. Oh how my heart aches when I think of the many times I have failed my Lord and the grief I have brought Him and yet in the still hours of the night when I am wrestling with the enemy I can go to Him in humble prayer and find He is still the same gentle and

### Shine On

E. F. Stanton TO THE CHURCH OF GOD Shine on, thou Church of Heaven, Made so by love divine. His life thy light to shine

Shine on, warm Sun of morning. When life's cold storms arise, Thy hands, with Heav'n's adorning Dry many weeping eyes.

Shine on, bright Star of evining. When shadows swiftly fall Upon the hearts that's grieving, Thy deeds of love bless all.

Shine on, full Moon, e'er guide us To blissful realms above. Christ shall securely hide us From fear with "perfect love."

Shine on, earth's Bird of beauty, One fruit of saving grace. Till death, remain in duty; Above, rest in thy "place.

Shine on, thou lost soul Winner. Lead men to Jesus' blood. By it, each life beginner onciled to God."

Shine on, thou truth Defender. Though earth and hell oppose, Tis Lucifer's offender Who has the Lord's repose

Shine on, thou music Lover. E'er carol, "Peace on earth." Glad angels round thee hover. They give thee holy mirth.

Shine on, God's gospel Preacher. Preach Christ, the Truth, Life, and Way.

He is man's saving Teacher, Shall be fore'er and aye.

Shine on, thou great truth Leader. With the saints "grow in grace. Thou art a great sheep feeder, Men see Christ in thy face.

Shine on, man's Friend, keep telling All men of Christ, God's Son. Thy light is bright, compelling, Thou "Church of God," shine on.

#### He Answered Our **Prayers**

This morning I can report victory in my soul. I thank the Lord for His goodness and for what He has done for me. Praise His name! In November 1918 the Lord wonderfully sanctified and baptized me with the Holy Ghost, Acts 2:4. He is still abiding and the way grows sweeter every day He has also healed me many times I am still afflicted with weak lungs but have put all my trust in God for strength and am depending on Him for complete healing. Pray for me to have more faith.

We have just closed a revival here.

We were praying for a revival and for the Lord to send someone to help us. He sent Sister Johnson. She said her calling was to warn people of the judgment to come. The Lord blessed the first night and the power fell. God's children began seeking the Holy Ghost. The Lord wonderfully blessed. She preached for us 11 nights One was saved, some sanctified, 4 received the Holy Ghost and 3 said they were reclaimed. In the meantime we were still praying for help. The Lord sent Brother James West, a Church of God evangelist. He preached for us two weeks, just what we needed, strong doctrine. It made the devil angry but yet some were sanctified and quit their bad habits. Praise the Lord! The "old man" began to die out to all past two he got up, walked by his fa- his deeds and God came in. I feel like lots of good was a complished in his two weeks' stay with us. He baptized one in water and more are to follow. Five were added to the church. now have sixteen members and I feel they all (me with the rest) will be more loyal to God and His church since they have heard the whole truth brought out in its fullness. Anyone wanting to hear and accept the truth will do well in having Brother West to preach for you. He is not afraid to declare the whole counsel of God. On the third Sunday in September we had a home coming. We had a good time in the Lord. Saints were with us from the other churches in this district. Brother O. W. Thomas was with us and preached a wonder ful sermon on "The Worth of a Soul." The meeting closed the following Sunday night. Brother West's last sermon was fine. His text was "None Good, no not One." We hope to have him back again sometime. The week following our State Overseer was with u one night and preached along the line of all our messages on the Holy Ghost. His text was "God will pour out his spirit on all flesh." We all enjoyed the message and hope to have him again next year as our State Overseer. Pray for us for the meeting closed with about nine seeking the

baptism and some are Nazarene. We loving Savior. How glad I am that He will be our Judge. I feel there are lots of folks in the Church of God who are still praying for us. I love the Church of God, can't see any other Bible church and I know the folks who really belong to it love one another. Please pray for me and my family that we will hold on to the Lord and rise above the storms of persecutions.—Humbly, Mrs. Willie Hayes, Rt. 2, Box 133, Charleston, W

# Obituaries

On Oct. 6 the death angel visited

the home of our dear Brother William

Wesley Hawkins and claimed him for

his victim. Brother Hawkins was a

member of the Church of God and

seemed to be faithful in his profession

He died in his nome at Graysville

Tenn. He was sixty-seven years old

He leaves to mourn his departure a wife, three children, six grandchildren

and a host of friends. He was loved

by all who knew him. The funeral was

conducted by Brother E. H. Long o

tabernacle at Graysville, Tenn.

see you here any more,

toilsome life is o'er;

MANN

baby, little Herbert Mann, from this

world. His stay with us here on earth

was short, age nine months and twen-

ty-four days. He was a loving, sweet

child. It was very sorrowful to part

his father, Wardie Mann, Sunman

GEORGE

Sleep on, sweet little Melvin Ugean,

For God has called you for the best

Emma Fish, Rt. 6, Smithville, Tenn.

FANIM

One who loved him dearly, his aunt,

have to say,

be done not ours.

and take your rest,

en's gain.

On Sept. 12, 1930 the death angel visited the home of Mr. and Mrs. J. R. Butler and claimed as its victim their little son Herbert, age thirteen years, nine months and thirteen days. Two days before he was bitten by a rattlesnake. Everything was done that loving hands could do but the dear Lord needed our little brother so called him out of his suffering and from this sinful world to a better home where there will be no sickness or heartaches. It grieved us to give him up but we weep not as those who have no hope for I know if we will live true to Jesus we will some day meet little brother. He leaves a father mother, six sisters, five brothers and a host of other relatives and friends The funeral was conducted by our pastor, Brother Duckworth, and his body laid to rest in the Butler ceme tery to await the coming of Jesus. One who loved him, his sister-in-law, Mary Butler, Shelton, Fla.

#### HOWELL

On Friday, Sept. 26, 1930, the death angel called and took from us our dear father, Mr. George W. Howell, age seventy-three years, seven months and six days. His illness was short and he bore it with patience. He was a member of the Church of God and a good worker for the Lord. All was done for him that loving hands could do but God knew best and called him

From this earth you have been taken But in Christ you have fallen asleep, Though when we think of your ab

We cannot help but weep.

Dear father, you have left us, Gone on to that bright, peaceful shore But soon we are coming to be with you

Where we will never part any more His daughter, Mrs. Dillon Hall, La

#### ALLEN

On Oct. 9, 1930 the death angel visited the home of Mr. Ernest Allen and claimed for its victim his darling wife Esther. She was twenty years of age. She suffered much pain but bore it with patience. All was done that loving hands could do and the saints prayed for her many times but God saw best to take her away. Esther was ready to go. She said she wasn't afraid to die. It grieved our hearts to have to give Esther up but we weep It began Aug. 1 with a two weeks' prayer service. The Lord began to not as those who have no hope for we expect to meet her again on that glad morning. She leaves to mourn death a husband, one small child, age seven months, a mother, father, three sisters, one brother and a host of other relatives and friends. The funeral service was conducted by the pastor, Brother Roscoe Davis, and Brother Bob McCain and the body was laid away in the Pleasant Hope cemetery to await the coming of our Lord.

> Dear husband, mother, father and all, As I can be with you here no more Remember the love of your Savior And meet me on Heaven's bright shore Dear ones, I am going to look for you So please meet me up there.—One who loved her dearly, Mrs. Ina Chapman, Cedartown, Ga.

#### ELTON

On Friday evening, Oct. 10, 1930, about four o'clock the death angel visited the home of Mr. and Mrs. Owen Elton and took from them their lov ing little daughter. Enda. She just lacked two months and three days being ten years old. She was a bright little child and to know her was to love her. Oh, how we will miss her at Sunday School. She was so faithful and liked it so well. She was taught no other way but to love God for her mother is saved and sanctified and baptized with the Holy Ghost according to Acts 2:4, and belongs to the dear old Church of God. We can say to all the loved ones, weep not as those who have no hope for we feel that she is at rest with Jesus. The funeral was conducted by Brother John Brantley and her body laid to rest in the Releford cemetery to await the coming of the Lord.

ecious one has left her loved one Till trials down here are over Then we'll meet our precious loved

On that bright and happy shore.

She is resting, sweetly resting In that home up in the sky. There with Jesus and the angels Where there is no sad good-bye.

Then help us, Lord, to be faithful Our duty here to do, And be worthy of eternal life

When our journey here is thru. A friend who dearly loved her, Miss Effie Mae Meeks

need your prayers.—Sister Bertha

#### WE HAVE HAD A GOOD YEAR

FAXON, Okla.—We have had a hard year this year but God has given us new church building. There was lot of sacrifice on the part of some of the saints. Some sold cows, others so licited, and some walked four miles and worked on the building. We mov ed in and began a meeting. God bless ed and gave us several souls. were sanctified, and one received the Holy Ghost.

In a day or two Brother Garvin Ward and wife came over. Brother Garvin preached several days. He gave us some good teaching while he was here and Sister Flora played the organ for us which we appreciated very much.

When he left we called Brother

Jesse Cook from Ponca City. He preached for us ten days. This was a Dayton, Tenn. in the Church of God the body laid to rest in the Garrison real blessing to all the church. He is cemetery about four miles from Daya real preacher. He will do any church good. He will not compromise but preaches straight. As our overseer, ton. We weep not as those who have no hope for we know our loss is heav Brother Vaught, could not be with us he told us to have Brother Cook go Farewell, Brother Hawkins, we'll no ahead with the dedication. We had it well advertised but on account of the But we hope to meet you when this big rain there were not any visitors. God gave us a grand time. Three were Farewell, dear brother, farewell, we'll taken into the church. More were to come in but the rain hindered. Broth-We'll meet you again some beautiful er Cook also worked on the building to get it ready for dedication. We have preachers who can work on the building as well as preach. Men like that can get a job. We have had a lo On Aug. 14, 1930 our Lord in His wisdom saw best to call our precious of work donated on the building.

was a miracle to have a church built as hard as times have been in Oklahoma this year but God did it. He still has power. With the bitter year. God has done the best He could with all of us.

with him but we know he is sleeping in Jesus' arms.—One who loved him, Please pray for me that I will go where He wants me another year. I can't do much but I have no choice of my own. It doesn't make any dif-Death visited the home of Mr. and terence where He says go. I am in His Mrs. W. R. George and took their darhands and willing to do my bit for Him what little time I have left now. ling little baby on Sept. 19, 1930. It was one month and two days of age. desire your prayers for my children We all loved it dearly, but God's will who are scattered over the world unsaved or backslidden.

I have had a good home this year I have stayed in a home where the dear sister is part Indian. She is a dear sister, not anything too great for her to sacrifice for me. It was like home sure enough to me. The children and her husband were all so nice to me. They will have my feeble prayers. I will never forget those precious folks. Breathe a prayer for me. I am in Faxon now but will be leaving. -Mollie L. Wilson.

I GIVE GOD ALL THE

ANNISTON, Ala,-I praise the dear

Lord tonight because He is so good

to me. My baby had been in a weak

condition all his life. He is fifteen

months old and had been so weak in

his hips and legs until he couldn't

bear his weight on his feet. I sent in

a request for special prayer and I

fasted and prayed and we prayed for him at church so the Lord has given

him strength enough to stand on his

feet now. I give God all the praise and

believe he will soon be walking.

Dozens of remedies have been brought

I felt like my faith was being tried

desire a closer walk with Jesus and

want the saints of God to remember

me in their prayers. I would like to

hear from any of the sisters who feel

like they would like to write to me

-Mrs. Dollie Stallings, 317 W. 16th

A Good Meeting

SALTILLIO, Miss.-We have just

closed a revival at this place with

Brother W. N. Gare of Thorn, Miss.

in charge. This was the best meeting

I ever saw and the first Church of

God meeting ever held at this place

I don't know just how to report the

good that was done. About two were

reclaimed. One man prayed thru to

the Lord. Others are seeking the Holy

Ghost. We want your prayers that w

may keep the fires burning. We have

prayer meeting on Wednesday night

Brother Gare surely did some fine

preaching. Anyone would do well to get him to run a meeting.

our little boy got very sick. We pray

ed for him and promised God if He

would heal him we would testify thru

the paper. He healed him, praise His

We ask all who read this to pray for

DUNDEE, Ohio.-We can report

victory in Jesus' name. Brother and

Sister Rice brought their tent to our

town and God gave us a most precious

meeting. Seven were saved, four sanc

over and preaching and helping in the

meeting. They have the "go ye" spirit and are on fire for God. If every

church was as busy as the church at

slothful in business: fervent in the

spirit, serving the Lord. We are gain-

ing zeal in the Church of God. Pray

Christ, Lawrence Hughes, 708 K. St.

Ravenna, Ky. the world would soon

hear the full gospel. Paul said,

for our success.-Your

**Precious Meeting** 

us that we will stand true to Jesus and do His will at all times.—Mr. and

Mrs. Sidney Dobbs, Rt. 1.

God Gave Us a

dear name.

About one week before the meeting

but I didn't give any of them.

#### The death angel visited the home of Mrs. David Fanim and claimed for his own her dear companion, David Fanim, age seventy-five years, three months, and thirteen days. He suffered with a cancer for years but bore it with patience, fully trusting in Jesus for both soul and body. He was a member of the Church of God. He leaves to mourn his death a loving companion, four sons, four daughters, five brothers, three sisters, twenty-three grandchildren, four great grandchildren, and a host of relatives and friends. He will be missed by all who knew him. The funeral service was conducted by Brother C. W. Thomas, our pastor at Smithers, and his body was laid to rest in the Woodland ceme tery to await the coming of Jesus.-Mrs. J. H. Pell, clerk, Smithers, W.

#### MARTIN

Saturday, Sept. 6, the death angel ame to the home of Brother J. S. Martin and called him home to the Glory World. Brother Martin was saved in a little meeting in Caraway the first of July. He suffered a long time with T. B. but bore his suffering with patience. He leaves a wife, three three daughters, a mother, two brothers, two sisters, and a host of nephews and nieces to mourn his death but we grieve not as those who for Jesus we will meet him again. His sister-in-law, Mrs. R. R. Martin, Box 233, Caraway, Ark.

### The Power Fell

EUPORA, Miss.—I praise the Lord for the meeting we had here two nights last week. Elder J. H. Curry, our overseer, was with us. He surely did some fine preaching and brought forth many wonderful truths. Brothers W. L. Ford, Brown, and Fobbs were with him. Brothers Ford and Brown surely can preach too. It rained them one night, but we surely enjoyed the time they were with us.

They were in a hurry as they were on their way to other pla was with us in the meeting. The last night the power fell and the saints shouted, talked in tongues, and one eceived the Holy Ghost.

I thank God for what He has done for me. He sanctified and gave me the Holy Ghost, and I am added to the great Church of God. Pray for me that I will continue on and stay in the Lord's will at all times until He comes or calls for me .- A sister in Christ Nettie Daniels, Rt. 4, Box 83.

### Gaining Souls

RICHMOND, Ky .-- I praise God for true workers. I praise Him for saving ten souls, sanctifying three, and filling four with the Holy Ghost in the meeting that has just closed. This is a hard place but we are beginning to

gain souls. We praise the Lord for Brothers F. Harrawood and John Sparks and other saints from Revenna coming

### Sunday School For Shut-ins

FINDLAY, Ohio.-I feel while waitng on the Lord He prompted me to begin a home department Sunday School class among shut-ins who have no way to get out to service. As I am one who has no means or way to help them get to services I feel the Lord would have me get up a home department class.

I am canvassing and you know in such work you find many shut-ins and different things to think about and pray for, many things which make you feel glad you know the Lord and the Church of God. It makes you thankful you are able to get out and be about the blessed services of the Lord. How thankful I am that I became acquainted with Him when 1 was only a little past fourteen. He has led me on thru different organizations step by step until brought me into the dear old Church of God. He talked to me about the Church of God before I ever heard of it on the earth.

In reading His precious Word I no ticed Paul, in writing to the different classes at the different places where God's true followers or the saints of God were gathered, always address his letter's to the Church of God. I often spoke to mother of this and said could not see why we should call it anything else but the Church of God as God was our Father. I was sure God had only one way for His people and that He had laid down one rule

or book for us to pattern after.

After I received the Holy Ghost 1 knew there was an organization called the Church of God. I began praying to God if there were an organization on the earth called The Church of God which taught justification by faith, sanctification as a second definite work of grace which if we cut out of our doctrine we take the very heart out of the Word of God or the real backbone out of salvation, the baptism of the Holy Ghost with the Bible evidence of speaking with other tongues or any other points I didn't

In just a short time after I began to pray this prayer a brother in the Lord came to my father's house one day and told me Brother and Sister Haynes and a Brother Martin were over at a certain holiness mission. He told that they were preaching things he and his wife had never heard before and how people were getting saved, sanctified, and baptized with the Holy Ghost and they called themselves the Church of God. When I went over I found them preaching the real Word of God and the church as God had been talking to me. For sometime before this I had been paying tithes and took the bread and wine in commemoration of the Lord's suffering on the cross of Calvary that we might be sanctified, but I had never been in a service where they washed the saints' feet. I found it was the Word and should be practiced by all the saints of God. I love the dear old Church of God and mean to stand by her till Jesus comes.-A sister in Jesus, Miss Margaret Bissey, 412 Lynn

## Hearts Overflowing

Just a few lines to let you know Parkwood has been put on the map for the dear Church of God. Our little church is beginning to rise and shine for God now. Brother Taylor gave us a few nights of his services in songs and messages. God richly blessed the first night of his preaching. He met with us in a new and living way. We were made to wonder if our Brother Taylor was going to be translated so reat was God' hearts are overflowing this very minute with His praise. We are longing for the time to come, if Jesus tarries, that we can have him here for our pastor. We know he will put up a good fight and will open fire on the enemy and plant the holy flag of peace in every heart at this place. Saints, pray much for this place that God will

send him to our rescue. I want to add my testimony this morning by saying I am still on the Lord's side with a greater determination to press on than every before. I am thankful for the divine presence of our Lord. I have served this wonderful Savior only a short while but find Him precious to my soul. When earthly friends forsake and turn a cold shoulder to you Jesus will whis-per loving words. He is a true friend. Bless His name!

If L. J. Potts sees this, I want him pray a special prayer for the saints at Parkwood and also for our community.-A sister under the blood Alma Curren.

tified, two baptized with the Holy Ghost and nine added to the Church of God. Our home is used for the Church of God meetings and also as a charity home. We give clothing to the worthy poor and care for those in need. As I am a Bible teacher I will spend much of my time in teaching. We need the prayers of all of God's people.—Your brother on the blood and fire line, Elder E. J. Silveus, Box 55, D.

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Cleveland, Ten